

भारतीय गैर न्यायिक

दस
रुपये

रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

No. 6174 DL: 21/5/2012 R.10/-

Sold to Tadikonda Raja Ratnam s/o Nathaniel: Guntur

For Whom self

A. Ammeswararao

50AA 150881

A. AMMESWARA RAO

LICENCED STAMP VENDOR

L.No: 07-32-011 / 2011

GORANTLA, GUNTUR.

Cell: 9949202195

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly (name of the House) from 212-Prathipadu (S.C.) Constituency (name of the constituency).

I, Tadikonda Raja Ratnam, Son of Nathaniel aged about 36 years, resident of D.No. 27-7-9B, 3rd Lane, Kannavarithota, Guntur - 522 004, candidate at the above election, do hereby solemnly affirm/state on oath as under :

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information reports No./Nos. - Nil -

(ii) Police station(s)..... - Nil - District(s)..... - Nil - State(s)..... - Nil -

T. Ratnam



candidate has been charged..... - Nil -
(iv) Which framed the charge(s)..... - Nil -
(v) Date(s) on which the charge(s)..... - Nil -
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction..... - Nil -

2. I have been/have not been convicted of an offence(s) [other than any offences) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos..... - Nil -
(ii) Court(s) which punished - Nil -
(iii) Police station(s)..... - Nil - District(s)..... - Nil - State(s)..... - Nil -
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... - Nil -
(v) Date(s) on which the sentence(s) was/were pronounced..... - Nil -
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction..... - Nil -

Place Guntur Date 23-05-2012 Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Guntur this 23rd day of May 2012.

Signature of deponent



The columns in this Form which are not applicable to the deponent may be struck off.*

ATTESTED.
M. RAMANUJA CHARI
B.Sc., B.L.
ADVOCATE - NOTARY
GUNTUR

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ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

A. Ammeswara Rao
 50AA 150879
 A. AMMESWARA RAO
 LICENCED STAMP VENDOR
 L.No: 07-32-011 / 2011
 GORANTLA, GUNTUR.
 Cell: 9949202195

S.No. 6/72 Dt: 21/5/2012 8/10/-

Sold to Tadikonda Raja Ratnam s/o Nathaniel: Guntur

For Whom self

**Affidavit to be furnished by candidate along with Nomination Paper
 Before the Returning Officer**

For election to Andhra Pradesh Legislative Assembly (Name of the House)
 From 212 - PRATHIPADU (S.C.) Constituency (Name of the Constituency)

I, Tadikonda Raja Ratnam, son of Nathaniel, aged 36 years, resident of D.No. 27-7-9B, 3rd lane,
 Kannavarithota, Guntur - 522 004, candidate at the above election, do hereby solemnly affirm and
 state on oath as under.

T. Ratnam

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(1) I am a candidate set up by Bharathiya Janata Party (name of the political party) / I am contesting as an Independent candidate.

(2) Details of PAN and status of filing of income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees)
1.	Self	ADVPT 6505H	2011-12	2,00,355/-
2.	Spouse	-	-	-
3.	Dependent 1	-	-	-
4.	Dependent 2	-	-	-
5.	Dependent 3	-	-	-

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court :

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken	No
(b)	Name of the court, Case No. and date of order taking cognizance :	Nil
(c)	Details of appeal(s) / Application (s) for revision (if any filed against the above order(s))	Nil

(4) Cases in which I have been convicted by a court of law (other than those referred to in Form 26) :

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	No
(b)	Name of the Court(s), Case No. and Date(s) of order(s)	No
(c)	Punishment imposed :	No



T. Raju

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(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

(Note :

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of bonds/Share/Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent' here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouce	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	39,220				
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Nil				
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil				
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	Nil				
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	150,550				
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount	54,670				
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	1,12,750				



T. Raju

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(viii)	Any other assets such as value of Claims/interest	200,120			
(ix)	Gross Total	557,310			

B. Details of Immovable assets :

(Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land of building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(1)	Agricultural Land Location(s) Survey number(s)	Nil				
	Area (Total measurement in acres)	Nil				
	Whether inherited property (Yes or No)	Nil				
	Date of purchase in case of self acquired property	Nil				
	Cost of Land (in case of purchase) at the time of purchase	Nil				
	Any investment on the land by way of development, construction etc.	Nil				
	Approximate Current market value.	Nil				
(2)	Non-Agricultural Land Location(s) Survey number(s)	Nil				
	Area (Total measurement in sq.ft.)	Nil				
	Whether inherited property (Yes or No)	Nil				
	Date of purchase in case of self acquired property	Nil				
	Cost of Land (in case of purchase) at the time of purchase	Nil				
	Any investment on the land by way of development, construction etc.	Nil				
	Approximate Current market value.	Nil				

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(iii)	Commercial Buildings (including apartments) - Location(s) Survey number(s)	Nil			
	Built up Area (Total measurement in sq.ft.)	Nil			
	Whether inherited property (Yes or No)	Nil			
	Date of purchase in case of self acquired property	Nil			
	Cost of Land (in case of purchase) at the time of purchase	Nil			
	Any investment on the land by way of development, construction etc.	Nil			
	Approximate Current market value.	Nil			
(iv)	Residential Buildings (including apartments)	Nil			
	Location(s) Survey number(s)	Nil			
	Area (Total measurement in sq.ft)	Nil			
	Built up Area (Total measurement in sq.ft)	Nil			
	Whether inherited property (Yes or No)	Nil			
	Date of purchase in case of self acquired property	Nil			
	Cost of property (in case of purchase) at the time of purchase	Nil			
	Any investment on the land by way of development, construction etc.	Nil			
	Approximate current market value	Nil			
(v)	Others (such as interest in property)	Nil			
(vi)	Total of current Market Value of (i) to (v) above	Nil			

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T. Raju

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Nil				
	Loan or dues to any individuals/entity other than mentioned in (i) above Names(s) Amount outstanding Nature of loan	Nil				
	Any other liability	Nil				
	Grand total of liabilities	Nil				
(ii)	Government Dues Dues to departments dealing with government accommodation	Nil				
	Dues to departments dealing with supply of electricity	Nil				
	Dues to departments dealing with supply of telephones/mobiles	Nil				
	Dues to departments dealing with government transport (including aircraft and helicopters)	Nil				
	Income Tax Dues	Nil				
	Wealth Tax Dues	Nil				
	Service Tax Dues	Nil				
	Municipal/Property Tax Dues	Nil				
	Sales Tax Dues	Nil				
	Any other dues	Nil				
	(iii) Grand total of all Govt. dues	Nil				

(7) Details of profession or occupation :

a. Self Business

b. Spouse

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(Give details of highest School / University education with full form of the certificate / diploma / degree course)

(Name of the School / College / University and the year in which the course was completed.

(9) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :**

1.	Name of the candidate	Sri Tadikonda Raja Ratnam				
2.	Full postal address	Door No. 27-7-9B, 3rd Lane, Kannavarithota, Guntur - 522 004.				
3.	Number and Name of the constituency and state	212 - Prathipadu (S.C.), Andhra Pradesh.				
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')	Bharathiya Janata Party				
5.	(a) Number of cases in which conviction or passed (other than those referred to in Form 26)	No				
	(b) Total number of Pending cases wher the court(s) have taken cognizance.	No				
6.	PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate PAN No. ADVPT6505H	2011-12			200,355/-	
	(b) Spouse :					
	(c) Dependents					
7.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouce	Dependent I	Dependent II	Dependent III
A.	Moveable asset (Total Value)	367,540/-				
B.	Immovable Asset	Nil				
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	Nil				
	(ii) Approximate Current Market Price of Asset (Total Value)	Nil				

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8.	Liabilities	Nil				
	(i) Government dues (Total)	Nil				
	(ii) Loans from Banks, Financial institutions and others (Total)	Nil				
9.	Highest educational qualification : M.A (B.L.) (Give details of School/University education with full form of the certificate/deploma/degree course). (Name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Guntur this the 23rd day of May 2012.

T. Raju
DEPONENT



ATTESTED.
M. Ramana Chari
M. RAMANUJA CHARI
B.Sc., B.L.
ADVOCATE - NOTARY
GUNTUR *D. Ushan*